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RESOLUTION NO. _____

A RESOLUTION TO SET THE DATE OF PUBLIC HEARING FOR AUGUST 2, 2016, ON A REQUEST TO ABANDON PORTIONS OF SANTA FE AVENUE, WEST 29TH STREET, SOUTH FILLMORE STREET AND THE EAST-WEST ALLEY RIGHT-OF-WAY, ALL LOCATED WITHIN THE UNIVERSITY OF ARKANSAS AT LITTLE ROCK CAMPUS, IN BLOCK 1, C.O. BRACK’S ADDITION, OF THE CITY OF LITTLE ROCK, ARKANSAS (G-23-463), AND FOR OTHER PURPOSES.

WHEREAS, the adjacent property owner requests to abandon the following rights-of-way within the University of Arkansas at Little Rock (UALR) Campus: Santa Fe Avenue (twenty (20)-foot width) between West 28th and West 29th Streets (295 feet); West 29th Street (forty (40)-foot width), west of Santa Fe Avenue and east of Fillmore Street (101 feet); South Fillmore Street (twenty (20)-foot width) between West 29th and West 30th Street (363 feet); and the east-west alley right-of-way (twenty (20)-foot width) within Block 1, C.O. Brack’s Addition (eight-eight (88) feet).

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The hearing on the request to abandon portions of Santa Fe Avenue, West 29th Street (20)-foot width) between West 28th and West 29th Streets (295 feet); West 29th Street (forty (40)-foot width), west of Santa Fe Avenue and east of Fillmore Street (101 feet); South Fillmore Street (twenty (20)-foot width) between West 29th and West 30th (363 feet); and the east-west alley right-of-way (twenty (20)-foot width) within Block 1, C.O. Brack’s Addition (eighty-eight (88) feet), shall be held at a meeting of the Board of Directors of the City of Little Rock in the Board Room of City Hall at six o’clock on August 2, 2016.

Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock.

ADOPTED: July 19, 2016

ATTEST:

APPROVED:

Susan Langley, City Clerk

Mark Stodola, Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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